

Livingston County

4-H Horse or Pony May 1st Registration

DIRECTIONS: Only two animals per member may be registered as their project animals. *Use a separate form for each animal.* Each animal will be assigned a body score by qualified medical personnel at check in, they must have a body score of 4 or above to eligible to participate at the 2020 Fowlerville Fair. If your horse has an underlying medical condition that affects their ability to maintain a score of 4 or above, you must provide veterinarian documentation that the horse is healthy enough to remain at fair. You will be required to keep a fly sheet on your horse at all times unless you are actively showing. Additional information will be provided at the Horse General meeting in April.

This completed form must be returned to the Livingston County MSU Extension office no later than **May 1, 5:00 p.m.**

CIRCLE ONE: *NOVICE CANTERING (Only 1 year)*

CANTERING

WALK/TROT

MUST ATTACH PROOF OF NEGATIVE COGGINS

CLUB NAME _____ LEADER'S NAME _____

MEMBER NAME _____ 4-H AGE _____
(AS OF JAN.1, current year)

MAILING ADDRESS _____
NUMBER STREET TOWN ZIP

TELEPHONE () _____ YOUR BIRTHDATE _____
MONTH/DAY/YEAR

ANIMAL'S FULL NAME _____
THIS NAME MUST BE USED AT ALL LIVINGSTON COUNTY HORSE SHOWS.

IN CASE OF EMERGENCY:

MEMBER CELL # _____ VET NAME _____ VET PHONE _____

CHECK ONE: HORSE _____ PONY _____

DO YOU HAVE A LIVINGSTON COUNTY PONY CARD? YES _____ NO _____

CARD NUMBER _____
(Members cantering in pony classes must have a pony card.)

WERE YOU A STATE SHOW DELEGATE LAST YEAR? YES _____ NO _____


FOR OFFICE USE ONLY

This form was received in the Livingston County MSU Extension Office on:

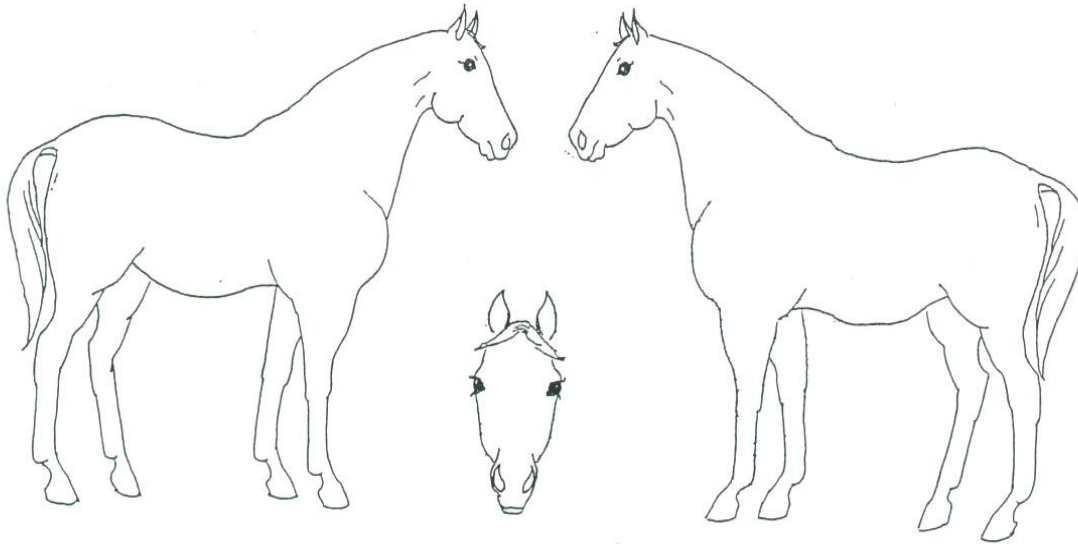
Date _____ Received by: _____

Must include one of the following:

 Clear, Colored Side-View Photo

 Copy of Breed Registration Papers complete with drawing with Face, Leg and ID Markings

MUST ATTACH PROOF OF NEGATIVE COGGINS



Color _____ Description _____

I certify that:

1. These statements are true and agree that false records or unauthorized substitutions will disqualify me from participating in the Livingston County 4-H Horse and Pony project area and I forfeit any awards or trips, which I might otherwise be entitled to in this project.
2. I have read and I understand the Livingston County 4-H Horse and Pony Rules and the MSU 4-H Horse and Pony Rules and Regulations from bulletin 4H 1145.
3. This animal has received its inoculations (EEE, WEE, Tetanus & Influenza) in the current calendar year. (A veterinarian certificate showing the shot was given or a photocopy of label showing expiration date, lot number and date administered within the current calendar year must accompany this form).
4. I have attached proof of a negative Coggins test for this animal which is valid through the end of fair.

Date _____ Member's Signature _____

Date _____ Parent/Guardian's Signature _____

Horse or Pony

MAY 1 HORSE/PONY REGISTRATION RECEIPT

NAME _____ HORSE/PONY FULL NAME _____

CLUB _____ LEADER _____

YOUR RECEIPT IS YOUR PROOF OF REGISTRATION.

2020

NOT OFFICIAL UNLESS STAMPED

Horse or Pony

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Horse or Pony

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